



Memo No. 521/MSD-23
 Plan Section No. 8e
 Plan Section (B+G+X) floor
 Building plan.
 This plan is to be valid up to
 Date: 10/11/2022 (Five Years)
 Signature: [Signature]

RECOMMENDED
 [Signature]
 Assistant Engineer
 Deptt. of P. & R.O.
 Malda Zilla Parishad, Malda

[Signature]
 District Engineer
 Malda Zilla Parishad, Malda

PROJECT : PROPOSED B+G+X STORIED RESIDENTIAL CUM COMMERCIAL BUILDING AT R.S.A.R. PLOT NO. 1032/1207.1030.1031 RECORDED IN L.R. KHAITAN NO. 4089.1674.3745 SITUATED IN MOUZA- SAHAPUR J.L. NO. 110, P.S. MALDA WITHIN DISTRICT OF MALDA	CONTENTS : BASEMENT	SUBMISSION DRAWING NORTH DRG. NO. MA/MALDA / SUB / ARCH/ 9-01 REV. DATE REV. NO. SCALE DEALT YASHU DATE 10.11.2022 CHECKED ARCHITECT : MAHESHWARI & ASSOCIATES 'RAJ BABA' 37A BAKER ROAD, 2ND FLOOR, ALIPORE, KOLKATA-71 TEL: 98229556, www.architectmaheshwari.com	CERTIFICATE OF OWNER/DEVELOPER : CERTIFIED THAT I HAVE GONE THROUGH THE BUILDING RULES OF WEST BENGAL MUNICIPALITY ACT 1956 AND ITS AMENDMENTS AND I HAVE MADE NECESSARY CORRECTIONS TO THE SAME AFTER THE CONSTRUCTION OF THE BUILDING. [Signature] SIGNATURE OF OWNER/DEVELOPER	Certificate of Structural Engineer I HEREBY CERTIFY THAT THE FOUNDATION AND SUPERSTRUCTURE OF PROPOSED B+G+X STORIED RESIDENTIAL CUM COMMERCIAL BUILDING AT MALDA, HAVE BEEN PERSONALLY INSPECTED AND SO DESIGNED BY ME. WILL MAKE SUCH FOUNDATION AND SUPER STRUCTURES IN ALL RESPECTS INCLUDING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL AND OTHER CONDITIONS IF ANY, CONFORMING TO ALL APPLICABLE AND ALL RELAYABLE IS CODES OF PRACTICE AND NATIONAL BUILDING CODE. [Signature] JISHNU PAL B.Tech (Civil), M.E. (Structural) SAC Reg. No. 177132 C.T.E.R./INDIA/10/0843 22 FALGUNA (S. 53) 2016/17 B.M.C. Reg. No. 5072/CLASS-1/15 Signature of Structural Engineer SANJIV J. PAREKH MEMBER, I.E. (CONST. ENGR. B.C.E., FIE-4-14302-H E. S. No. 144/H/K.M.C.	CERTIFICATE OF ARCHITECT I HEREBY CERTIFY THAT PLANS, SPECIFICATIONS AND TECHNICAL DRAWINGS OF PROPOSED B+G+X STORIED RESIDENTIAL CUM COMMERCIAL BUILDING AT MALDA, HAVE BEEN PERSONALLY PREPARED AND I HAVE MADE NECESSARY CORRECTIONS TO THE SAME AFTER THE CONSTRUCTION OF THE BUILDING. [Signature] KAMAL KUMAR PERIMAL CA-88-18873 Signature of Architect	NOTES : 1. ALL DIMENSIONS ARE IN MM. UNLESS OTHERWISE MENTIONED. 2. ALL EXTERNAL WALLS ARE 230 THICK & INTERNAL WALLS ARE 125 THICK. IF NOT STATED IN F.F. CEMENT SAND MORTAR. 3. ALL ELEVATION PROJECTIONS ARE 200 MM. PROJECTED. 4. DEPTH OF UNDERGROUND WATER RESERVOIR SHOULD NOT EXCEED THE DEPTH OF FOUNDATION. 5. GRADE OF CONCRETE & GRADE OF STEEL USED ARE M20 & Fe415 RESPECTIVELY. 6. R.C.C. FRAMED STRUCTURE. 7. ANY DISCREPANCY IN SCALE, THE WRITTEN DIMENSION SHALL GOVERN. FOR SPECIFICATION OF MATERIALS & WORKMANSHIP N.B.C. CODE TO BE FOLLOWING. 8. OPEN TERRACE WITH LIME TERRACING OF RATIO 2:1. 9. RAMP PROOF COURSE TO BE PROVIDED WITH P.C.C. (1:2:4).	SCHEDULE OF DOORS & WINDOWS <table border="1"> <thead> <tr> <th>DOORS</th> <th>WIDTH</th> <th>HEIGHT</th> <th>WINDOWS</th> <th>WIDTH</th> <th>HEIGHT</th> <th>SB.L.</th> </tr> </thead> <tbody> <tr> <td>D1</td> <td>1200</td> <td>2100</td> <td>W1</td> <td>1500</td> <td>1800</td> <td>300</td> </tr> <tr> <td>D2</td> <td>800</td> <td>2100</td> <td>W2</td> <td>1200</td> <td>1800</td> <td>300</td> </tr> <tr> <td>D3</td> <td>750</td> <td>1800</td> <td>W3</td> <td>1000</td> <td>1500</td> <td>300</td> </tr> <tr> <td>D4</td> <td>1500</td> <td>2100</td> <td>W4</td> <td>900</td> <td>1800</td> <td>300</td> </tr> <tr> <td>D5</td> <td>1000</td> <td>2100</td> <td>W5</td> <td>1500</td> <td>1800</td> <td>300</td> </tr> <tr> <td>D6</td> <td>1500</td> <td>2100</td> <td>W6</td> <td>1500</td> <td>1800</td> <td>300</td> </tr> <tr> <td>D7</td> <td>1200</td> <td>2100</td> <td>W7</td> <td>1500</td> <td>1800</td> <td>300</td> </tr> </tbody> </table>	DOORS	WIDTH	HEIGHT	WINDOWS	WIDTH	HEIGHT	SB.L.	D1	1200	2100	W1	1500	1800	300	D2	800	2100	W2	1200	1800	300	D3	750	1800	W3	1000	1500	300	D4	1500	2100	W4	900	1800	300	D5	1000	2100	W5	1500	1800	300	D6	1500	2100	W6	1500	1800	300	D7	1200	2100	W7	1500	1800	300
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